

John A. Barringer
221 Upper Samsonville Rd.
Olivebridge, NY 12461

| Parcel | Owner | Address |
|---------------|---|--|
| 53.3-2-23 | Joan Hinckley | 244 Upper Samsonville Rd |
| 53.3-2-24 | Joan Warnecke | 42 Greenbrook Lane, Kingston New York 12401 |
| 53.3-2-26.100 | Gertrude N Kaiser | 264 Upper Samsonville Rd |
| 53.3-3-7.100 | Gregory & Rita Timourian | 261 Upper Samsonville Rd |
| 53.3-3-7.200 | Gregory & Rita Timourian | 261 Upper Samsonville Rd |
| 53.3-3-6.100 | William Floyd Kahmke | 265 Upper Samsonville Rd |
| 53.3-3-8 | Rebecca J. & Evan R. Shultis | 231 Upper Samsonville Rd |
| 53.3-3-11.111 | Janette Kahill | 18 Jomar Lane |
| 53.3-3-9.100 | Thomas Barringer | 205 Upper Samsonville Rd |
| 53.3-3-10.110 | Thomas R Callan Jr & Maura Callan | 35-36 76 th Street Apt 321 Jackson Heights, NY 11372 |
| 53.3-2-18 | James & Rebecca Konjas | 192 Upper Samsonville Rd |
| 53.3-2-19.200 | Jason Thomas Howe & Daniel Darmanin | 415 Grand Street #E301 New York, NY 10002 |
| 53.3-2-19.100 | Paul D Merritt Jr & Karen M Merritt | 212 Upper Samsonville Rd |
| 53.3-2-20.200 | Catherine White Flattman | 53 Freeman Avery Rd |
| 53.3-2-4.100 | Burnadette Albrecht | 136 Freeman Avery Rd |
| 53.3-2-3 | Keenan O'Meara & Megan Liu | 162 Freeman Avery Rd |
| 53.3-2-2 | Correymeela LLC | 806 Homestead Lane Crownsville MD 21032 |

TOWN OF OLIVE PLANNING BOARD
APPLICATION FOR SUBDIVISION

No. _____

P.O. BOX 180
WEST SHOKAN, NY 12481

Date 1/25/2023

APPLICANT:

Name of Owner Anthony Barringer Estate

Name of Representative John A. Barringer (Executor)

Address 232 Upper Samsonville Rd
Olivebridge, NY 12461

Address 221 Upper Samsonville Rd
Olivebridge, NY 12461

Phone _____

Phone (845) 657-9710 (home) (845) 750-1617 (cell)

Name of Surveyor John J. Post, Jr.

Address: P.O. Box 827, Stone Ridge, NY 12484

Phone: (845) 706-7528

PROPERTY:

Subdivision Name Anthony Barringer Estate

Property lies in RC10 RR3. FE1 BV1/2. BH1/2

Location (Road) 232 & 234 Upper Samsonville Rd

Any part in flood hazard area? No Yes _____

Olive Tax Map # _____ Block _____ Lot _____

Total Area of Property in Acres 36

Total Lots 2

A list of names and addresses of abutting land owners is required with the maps.

Sketch Plan 3 Maps Required

Preliminary Plan 4 Maps Required

Final Plan 7 Maps Required & Linen

OWNER(S) _____

Signature(s) _____

PLANNING BOARD USE ONLY

| DATE APPROVED | DATE | Approved by | DATE |
|--|--------------------------------------|--------------------------|-------|
| Sketch Plan _____ | Public Hearing Notice in Paper _____ | County Health _____ | |
| Preliminary Plan _____ | Public Hearing _____ | NYC EPA _____ | |
| Final Plan _____ | Other Approved _____ | Town Highway Dept. _____ | |
| No. of Lots | Amount per Lot | | |
| _____ X | Application Fee _____ | = | _____ |
| _____ X | Recreation Trust Fund _____ | = | _____ |
| Date Fees Sent to Town Supervisor: _____ | Application Fee _____ | Trust Fund _____ | |

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

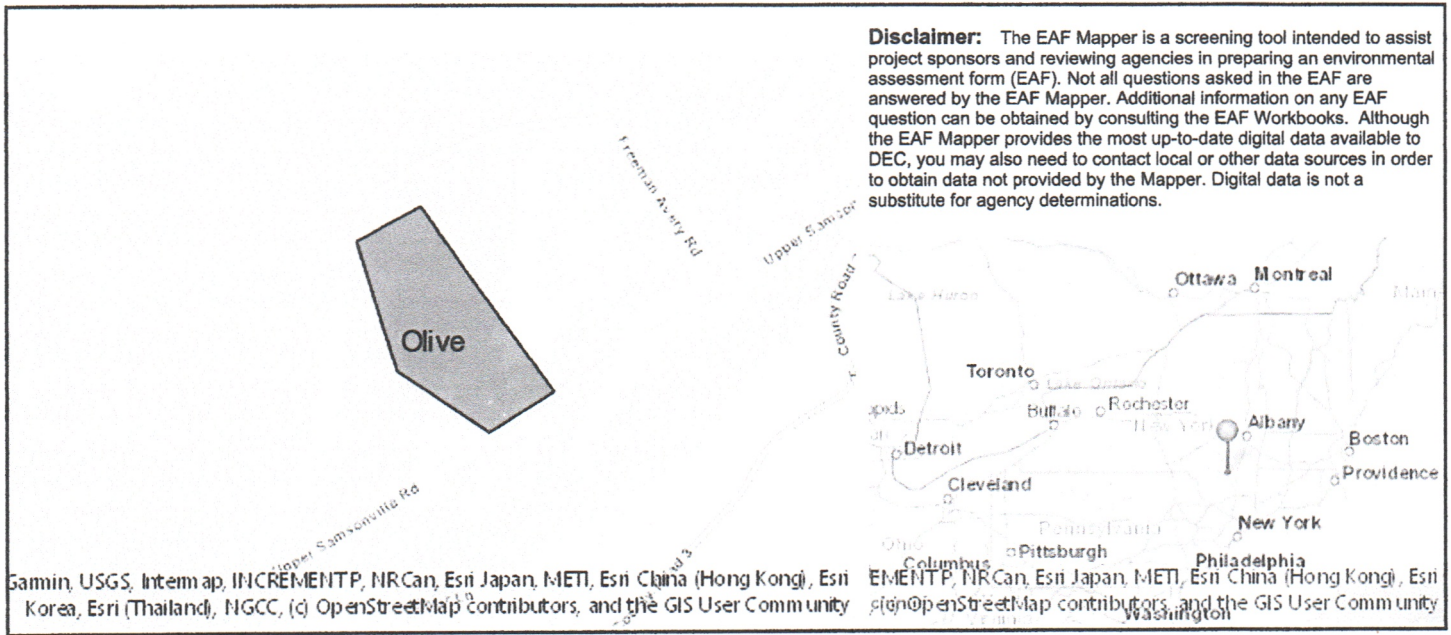
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 – Project and Sponsor Information | | | |
|---|--|---------------------------|---------------------------------|
| Name of Action or Project: Anthony Barringer Estate | | | |
| Project Location (describe, and attach a location map): 232 & 234 Upper Samsonville Rd, Olivebridge, NY 12461 | | | |
| Brief Description of Proposed Action: As the executor of the Anthony Barringer Estate, looking to subdivide the property left to his beneficiaries, Connie Rogers and John Barringer. As stated in the will, Connie is to get the buildings and enough surrounding property (approximately 2 acres), or as required per zoning laws, on parcel 53.3-2-22. John to get the remaining property from parcel 53.3-2-22 as well as all property associated with parcel 53.3-2-21. | | | |
| Name of Applicant or Sponsor: John A. Barringer | | Telephone: (845) 657-9710 | |
| | | E-Mail: johnab99@aol.com | |
| Address: 221 Upper Samsonville Rd | | | |
| City/PO: Olivebridge | | State: NY | Zip Code: 12461 |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. | | | NO <input type="checkbox"/> |
| | | | YES <input type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: | | | NO <input type="checkbox"/> |
| | | | YES <input type="checkbox"/> |
| 3. a. Total acreage of the site of the proposed action? | | _____ 36 acres | |
| b. Total acreage to be physically disturbed? | | _____ 36 acres | |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? | | _____ 36 acres | |
| 4. Check all land uses that occur on, are adjoining or near the proposed action: | | | |
| 5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) | | | |
| <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): | | | |
| <input type="checkbox"/> Parkland | | | |

| 5. Is the proposed action, | NO | YES | N/A |
|---|---|---|-------------------------------------|
| a. A permitted use under the zoning regulations? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> | |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____ | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> | |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action? | NO <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |
| 9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____ | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> | |
| 10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____ | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> | |
| 11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____ | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> | |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | NO <input checked="" type="checkbox"/> <input type="checkbox"/> | YES <input type="checkbox"/> <input checked="" type="checkbox"/> | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____ | NO <input type="checkbox"/> <input checked="" type="checkbox"/> | YES <input checked="" type="checkbox"/> <input type="checkbox"/> | |

| | | |
|---|-------------------------------------|--------------------------|
| <p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p> <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban </p> | | |
| <p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p> | NO | YES |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <p>16. Is the project site located in the 100-year flood plan?</p> | NO | YES |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p style="margin-left: 40px;">a. Will storm water discharges flow to adjacent properties?</p> <p style="margin-left: 40px;">b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <hr/> <hr/> | NO | YES |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| <p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</p> <p>If Yes, explain the purpose and size of the impoundment:</p> <hr/> <hr/> | NO | YES |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe:</p> <hr/> <hr/> | NO | YES |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe:</p> <hr/> <hr/> | NO | YES |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>John A. Barringer</u> Date: <u>1/25/2023</u></p> <p>Signature: <u><i>John A. Barringer</i></u> Title: <u>Executor</u></p> | | |



| | |
|---|---|
| Part 1 / Question 7 [Critical Environmental Area] | No |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No |
| Part 1 / Question 12b [Archeological Sites] | Yes |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal] | No |
| Part 1 / Question 16 [100 Year Flood Plain] | No |
| Part 1 / Question 20 [Remediation Site] | No |